ALINA PAYNE is professor of history of art and architecture at Harvard University. In 2006, she was the recipient of the Max Planck and Alexander von Humboldt Prize in the Humanities. Her books include *The Architectural Treatise in the Italian Renaissance: Architectural Invention, Ornament and Literary Culture; The Telescope and the Compass: Teofilo Gallaccini and the Dialogue Between Architecture and Science in the Age of Galileo;* and Rudolf Wittkower. She is co-editor of Antiquity and Its Interpreters.

"From Ornament to Object proposes a major revision of the historiography of Modernism, a rethinking of the way ornament has been theorized, and a theory of the architectural object.... This will be one of the most important books about ornament, architectural aesthetics, and Modernism to have been written in the past decade or two." —CAROLINE VAN ECK, LEIDEN UNIVERSITY

"An entirely original and provocative study, From Ornament to Object offers a brilliant reading of the discursive context in which modern architecture developed. Alina Payne insightfully and eloquently lays the groundwork for a theoretical understanding of the object-oriented, body-based conception of architecture of which Le Corbusier is shown to be the modern movement's most artful exponent." —NEIL LEVINE, HARVARD UNIVERSITY

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Coop Zimmer, 1926. Bauhaus-Archiv Berlin.



Alina Payne

FROM ORNAMENT TO COBJECT

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GENEALOGIES OF ARCHITECTURAL MODERNISM

Alina Payne

In the late nineteenth century, a centuries-old preference for highly ornamented architecture gave way to a budding Modernism of clean lines and unadorned surfaces. At the same moment, the relationship to architecture of humble objects of everyday life—from crockery and furniture to clothing and tools—began to receive critical attention.

Alina Payne addresses this shift, arguing for a new understanding of the genealogy of architectural modernism. Rather than the well-known story in which an absorption of technology and mass production created a radical aesthetic that broke decisively with the past, Payne argues for a more gradual evolution, as the eloquence of architectural ornamentation was taken over by objects of daily use. As she demonstrates, the work of Adolf Loos and Le Corbusier should be understood not only for its contributions to the origins of modernism, but also as the culmination of a conversation about ornament dating as far back as the Renaissance. Payne looks beyond the "usual suspects" of philosophy, industry, and science to identify theoretical catalysts for the shift of attention from ornament to object in fields as varied as anthropology and ethnology; art history and the museum; and archaeology and psychology.

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